

# State of Wisconsin Higher Educational Aids Board

Tony Evers Governor

P.O. Box 7885 Madison, WI 53707-7885 E-Mail: HEABmail@wi.gov Telephone: (608) 267-2206 Fax: (608) 267-2808 Web Page: http://heab.wi.gov

## 2017 JOHN R. JUSTICE (JRJ) LOAN REPAYMENT PROGRAM APPLICATION (Page 1)

١.	Applicant Information					
	Name:					
	Address:					
	City: Stat Home Phone: Work Phone:		:e:	Zip:		
	Home Phone:	_ Work Phone:		Work Fax	•	
	County: Last 4 digits of SSN: Date of Birth:					
	Email:					
	Law School Information					
	Law degree from: Law school graduation year:					
	State of Wisconsin Attorney Licer	se Number:		3	,	-
	Member in Good Standing with th		ciation?	Yes: □	No:	
	To be eligible for the JRJ S			n attorney n	nust be	
	licensed and practicing in	the State of Wisconsir	n and in Good S	tanding with	h the Wisco	onsin
	Bar Association.					
2.	Number of Dependents					
	-					
	Do not include self as a dependent	. Include spouse ONL'	Y if not employ	ed.		
	Number of Dependents:					
3.	Qualifying Employment					
	l am currently employed full-time	I am currently employed full-time (not less than 75% of a 40 hour work week) Yes: No:				
	,					
	Employer:	_				
	Date of Hire:	C	County of Emplo	oyer:		
	The employment noted above sat	isfies which of the fo	llowing roquir	omonts (ch	ock ono):	
	• •			,	•	
	I prosecute criminal or juvenile de government.	linquency cases for th	e state, a local	governmen	t agency, o	r tribal
_	I legally represent, supervise, educ	cate or train others wh	no legally repre	sent indiger	nt persons i	n criminal or
_	juvenile delinquency cases.					
	I legally represent, supervise, educ	rate or train others wh	no legally repre	sent indiger	nt nersons i	n criminal or
	juvenile delinquency cases for a no					
	of local government providing such		- F			
		•				
_	I am a full-time federal defender a					
Ш	3006A of Title 18, U.S. Code, which	n provides legal repre	sentation to inc	ligent perso	ns in crimii	nal or
	iuvenile delinguency cases.					

### 2017 JOHN R. JUSTICE (JRJ) LOAN REPAYMENT PROGRAM APPLICATION (Page 2)

If your loans are cons			port a single total for those loa nen payments begin on those				
Federal Loan Type	Total Current Balance	Monthly Payment	If a grace period is in effect, note the payment starting date.				
Consolidated Loans	\$	\$					
Stafford Loan (s)	\$	\$					
Perkins Loan(s)	\$	\$					
GradPLUS Loan(s)	\$	\$					
TOTAL	\$	\$					
Non-qualifying annu-	al education loan payment	(See instructions): \$					
Spousal annual educ	ation debt payment (see in	structions): \$					
	Check here if you are eligible to receive loan repayment assistance from another source. (Attach explanation and amount of other loan repayment assistance)						
Check here if you are in default on repayment of any federal loans (applicants are disqualified if in							

**5. Income Information** (See Instructions)

Applicant's current annual gross salary: \$
Spouse's current annual gross salary: \$

Other current annual income (from <u>all</u> sources including rental property, interest, dividends, etc.):		
SOURCE	OURCE ANNUAL AMOUNT	
	\$	
	\$	
	\$	
	\$	

### 6. Other Considerations:

default.)

Number of Children in Daycare: Annual Unreimbursed Daycare Costs: \$
(Documentation must be provided with application)

Attach NSLDS verification (www.nslds.ed.gov) of current status of each loan

Attach a sheet detailing any circumstances (i.e. high medical costs for a family member not covered by insurance, child support, spouse's loss of income/employment, or other unusual expenses) that you believe merit special consideration in determining your ability to pay. LIMIT 1 page, double spaced, 12 point font, one (1) inch margins.

# 2017 JOHN R. JUSTICE (JRJ) LOAN REPAYMENT PROGRAM APPLICATION (Page 3) **ESSAY** APPLICANT NAME: Please write a *short* essay explaining why you feel you should receive this grant. Essays must be typed on this page (front only, no additional pages), double spaced, normal 12 point font.

### **CERTIFICATION**

I declare under penalty of perjury that the information on this application is true and complete to the best of my knowledge. If asked by the JRJ Student Loan Repayment Program, I agree to provide additional verification of any information provided as requested.

Applicant	
Signature	Date

CERTIFICATION	
I declare under penalty of perjury that the information on this application knowledge. If asked by the JRJ Student Loan Repayment Program, I a information provided as requested.	ation is true and complete to the best of my gree to provide additional verification of any
Applicant	
Signature	Date